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CONFIRMATION NO. 4735

SERIAL NUMBER 10/649,369	FILING OR 371(c) DATE 08/27/2003 RULE	CLASS 084	GROUP ART UNIT 2837	ATTORNEY DOCKET NO. FSHTR-015XX
APPLICANTS Lawrence R. Fishman, Winchester, MA; ** CONTINUING DATA ***** <i>Yes</i> This appln claims benefit of 60/407,537 08/30/2002 ** FOREIGN APPLICATIONS ***** <i>None</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY** ** 11/22/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>Handwritten Signature</i> Examiner's Signature Initials		STATE OR COUNTRY MA	SHEETS DRAWING 9	TOTAL CLAIMS <i>42</i> 36 INDEPENDENT CLAIMS 4
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FILING FEE RECEIVED 691	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	